The National Spiritualist Summit

of Spiritual Understanding

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Book Special This Month

Sermonettes
by Joseph P. Whitwell

A collection of sermonettes which previously were in four booklets, now contained in one.
Price $2.00 See book order form page 30

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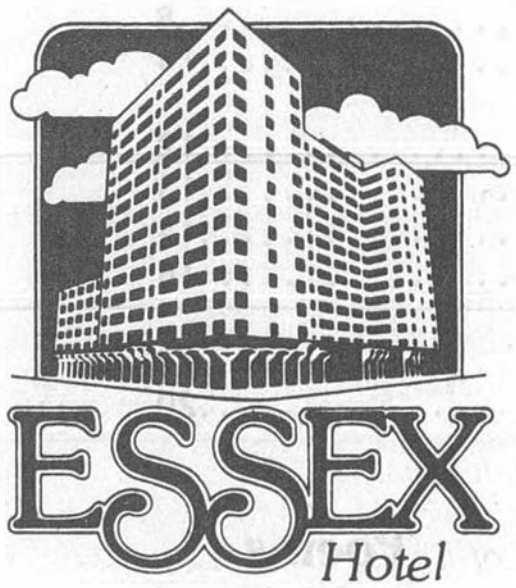
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YOUR HOST

Indiana State Association of Spiritualists Celebrating The SEVENTH-FIFTH ANNIVERSARY

2 September 1979

The Meaning of Mediumship

by Rev. H. G. Burroughs



Spiritualism has added knowledge to the belief of an after life. All religions from time immemorial have taught a belief in life after death. Men and women who claimed no affiliation with any religious movements of the past have definitely believed that there was some sort of existence after this material experience we call life.

Spiritualism has added much to the accumulated knowledge of the past. It has proven that the personality of the individual continues after the change called death. All other religions have depended on faith alone. Spiritualism depends on proven facts. The philosophy of Spiritualism is the most comprehensive philosophy expressing itself through its various channels on earth today. It is one of the crowning events in this world of affairs, and a movement which must take its place in the peaceable adjustments and rehabilitation of the world.

Spiritualism offers no apology for its philosophy. It need not offer an apology for its scientific approach to the affairs of life. Neither does it need to apologize for its religious approach to all affairs of life and human endeavors.

A quote taken from one of Dr. Victoria Barnes' lectures in 1945 states our case rather well: "Spiritualism is the only religion which has never sent foreign missionaries into the field; and yet in thirty-four countries of the world, missionaries have been found in those countries to proclaim the tidings of universal truth as represented in the philosophy, the science and the religion of Spiritualism."

The only thing which has changed is the number of countries in which Spiritualism has active representatives teaching its truths.

Another observation made by Dr. Barnes was that missionaries teaching the truths of Spiritualism in foreign lands are men and women who were born and raised there. Men and women who possessed a psychic faculty through which truth could be given from the world beyond to the material world in which we live. This faculty is known to the student of Spiritualism as mediumship. And mediumship is the common denominator which unites to make this a truly universal religion.

Though there may be variations of expression underlying every expression and phenomena, we find the message of truth proclaimed; the same truth demonstrated. Mediumship, therefore, is the cornerstone of the structure - the foundation stone upon which the philosophy, science and religion of Spiritualism rests - not only rests but depends.

Walt Whitman, the great American poet also caught this vision in his *Leaves of Grass*, when he wrote:

Mediums

They shall rise in the States.
They shall rapport Nature, laws, physiology, and happiness,
They shall illustrate Democracy and the kosmos,
They shall be alimentative, amative, perceptive,
They shall be complete men and women; their pose brawny and supple, their blood clean,
They fully enjoy materialism, and the sight of products; they shall enjoy the sight of beef, lumber, bread of Chicago, the great city.
They shall train themselves to go in public to become orators and oratresses.
Strong and sweet shall their tongues be. Poems and materials of poems shall come from their lives, they shall be makers and finders.
Of them and their works shall emerge divine conveyers, to convey gospels;
Characters, events, retrospections, shall be conveyed in gospels.
Trees, animals, waters shall be conveyed,
Death, the future, the invisible shall be conveyed.

The scientific world has long since lost interest in the platitudes and religious ideas of orthodox denominations. They look upon them as something needed to help humanity in its struggle, but are not interested in listening to them, passing them by as emotionalisms playing their part in the growth of human kind. But as soon as the rappings were heard at the Fox Cottage - just as soon as a definite phenomenon was manifest - just as soon as there was something tangible that they could get hold of, the scientific world sat up and took notice. And it has been true ever since!

What was this *something* that men were able to witness? It was not a preachment; it was not a

religious service; it was not a prayer. It was phenomena of a then unknown character, something unexplained. And this phenomena took place through men and women of the flesh - mediums - whose minds were attuned to a higher rate of vibration than the average individual on the earth plane.

Through the investigation of the scientists of the past was proven one of the greatest truths coming to man - *people lived in the other world.* These great scientific minds opened the doorway which many today seek out and investigate still further.

I recall a camp season when I personally worked with three such men. Weeks of study were spent on the grounds. These men attended seances, and lectures. They talked to mediums privately. Often their questions were direct. But their interest was positive and always open to new information.

"What is this thing which enables you to present this amazing phenomena? If it is true," their comments would often begin, "it revolutionizes the world. That is what we want to know. That is why we are here on these grounds."

The mediums were greeted as teachers conducting a class in law, with the scientists gladly playing the role of students entering the primer class.

But, in fact, where else could they go? What other avenue was open. The sixties saw many changes but in the late 40's no other doors were open. And still throughout all these institutional and educational changes one thing remained constant, though often ignored - that of mediumship. The spark exists in all. In its fullest accomplishment this mediumship sets as the cornerstone of the Spiritualistic philosophy, its science and religion.

Mediums are the instrument through whom the message of truth must be given. They must carry on.

Every medium must recognize his and her high place in the affairs of this organization and in the affairs of the world. Each medium must recognize the uniqueness of his demonstrated talent, for the betterment of mankind.

In days past, the mediums of this cause were very definite and positive. They had to be because they were presenting new truths, or rather old truths, under new conditions and against difficult odds. This time has passed, and we must respect their efforts and accomplishments by applying the tools of our mediumship for the easier road now faced.

Some say that Spiritualism is not progressing because the numbers of our membership seems small. But this is not the clear view. Like any good set of books, numbers tell only what the reader seeks to find. The cause of Spiritualism is larger than it was 10 years ago, larger still than 40 years ago. Spiritualism is not tainted with public misinterpretations as it once was. While it may not be fully understood it is at the very least more accepted and frequently respected. And why? Because through mediumship, the mediums of Modern Spiritualism act as conveyors just as Walt Whitman said. They bring the world of spirit to the material plane.

Ministers no longer threaten their members with *fire and damnation* at the moment of death. In fact, death seems to be growing less and less in its usage within the Church.

The philosophy of Spiritualism is consistent with demonstrable facts.

Spiritualism has within its folds truths contained in all the *new-isms.* It has more! The opened minded psychiatrist finds help in his work in this spiritual philosophy. It is sound and reasonable in every respect. But best of all it can be proven again and again. Perhaps not by the pure and absolutes demanded in the laboratory, but by comparisons acceptable to the reasonable mind.

The philosophy of Spiritualism enters into every scientific field of action because it is a science.

Human hearts come to us in sorrow. Some seek advice and help. The task that the mediums of today face is compounded many times by the complicity of society and financial affairs.

The duty of mediumship is very demanding. I suggest that we approach our Father's business through prayer and meditation. Do not fear the word "scientific," for it is scientific when an individual applies the tools of a profession best suited to positive results. So, let us all become scientific mediums of a truly religious order and prepare ourselves through prayer.

Let our prayers be for the good of all, and not just for ourselves alone. Let us pray for the mankind everywhere, that they may receive solace, that their lives may be made joyful.

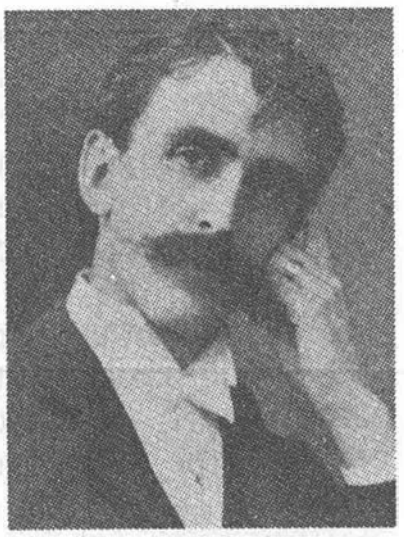
H. Gordon Burroughs

I must not think destructively or let my mind dwell upon ill health, sorrow, or failure, for every cell of my body molds its action to my thinking.

H. Gordon Burroughs

National Spiritualist Association Founded

September 27, 1893



Harrison D. Barrett

On September 27, 1893 at No. 77 Thirty-first Street, Chicago, Illinois a delegation of earnest and sincere Spiritualists gathered and held what was known as the Constitutional Convention of the National Spiritualist Association.

The year of 1893 was 45 years after the rappings were heard at the Hydesville, N. Y. cottage. The National Spiritualist Association was organized for the purpose of protecting and promoting a study of the phenomena of Spiritualism along with the Religion and Science.

Harrison D. Barrett was elected as the first President, and accepted the honor and responsibility with the following words:

"To be elected the first President of a legally incorporated National Organization of Spiritualists of the United State of America, I deem the highest honor ever conferred upon mortal man. I pledge you my earnest endeavor to work for Spiritualism in fair weather and stormy times as much as my feeble ability will enable me to do; pledging you that the interests of this Association shall be my interests, and this religion, the purest and noblest ever vouchsafed to man, shall be advanced in every possible way for the highest good of all mankind.

"It is the eternal truth, and by standing together as a people, in the same spirit that prevails in this Convention, we can redeem the world from theological bondage, and spread the clear white light of purity from the sun of Spiritualism over all the earth, through the mediumship of our earnest workers, expressed through the divine law of co-operation in a National Association."

So we pause for a moment and meditate upon these words spoken by one who led the National Spiritualist Association for fourteen years, serving and giving of himself that others may be enlightened. Those were indeed stormy days and it took the perseverance and courage of a noble soul, such as Harrison D. Barrett, to stand the test of time.

Signs Along the Way

by Elizabeth Harlow Goetz

Spiritualism has opened the door to a world that is now being used more and more as the years roll by. It is the world of extended consciousness. When Spiritualism made its advent, no one believed that there was a world of this character and so condemned the thought as being anything but normal or useful. There was a time when if a medium said she could see things invisible to the normal eye, she was called crazy.

Mind reading was once ridiculed, but today it is a scientific study among the colleges and universities of the land. This is revealing wonders of the mind that were never dreamed of before. Men, blind from the battle field, accidents and disease are being taught to *see* again through sounds and pressures on the body.

This is the world of which mediums are especially conscious. From it they move on to the next plane of vibration which is the spirit world. Thus by the same law of approach and registration the medium becomes capable of giving the information received.

Spiritualism has been the greatest boon ever brought to the human race, for it lifts life and experiences out of the valley of disappointment and fear, and places the individual on the firm basis of conscious self-confidence and so opens the realization of one's self that men are really made anew. *Hope* and *courage* spring to action and the life here becomes more of *joy* and *success* than was ever thought possible. It is in this realm of thought and living that the world is going to find the pathway to real peace and joy of living. When we come to know people from this standpoint we shall learn to more fully appreciate them and better understand what they do. This will lead to fulfillment of the dream of brotherhood that has so long been the idea of so many in sermon, song, and poem.

Spiritualism has struggled along for well over one hundred years. It has fought many a battle and

(continued page 21)

Twenty-fifth Annual Lyceum Conference Report

Mrs. June E. Killmer, Superintendent
Bureau of Lyceums



The 25th Annual Lyceum Conference was held in Lily Dale, N.Y. on July 6,7, and 8. *The Open Gateway*, theme of the Conference greeted the 48 adults and 51 children registering from twelve states.

A Friendship Hour was held on Thursday evening hosted by the Lily Dale Summer Lyceum, Cecily Rivers, Conductor. They also served coffee and donuts during Registration Hour on Friday morning. Registration throughout the Conference was handled by Mrs. Elaine Kwapich, State Supt. of Michigan.

At the Friday morning opening session, a welcome was given by Mr. Robert Sabol, President, Lily Dale Assembly; Rev. Joseph H. Merrill, President, N.S.A.C.; and Mrs. June E. Killmer, Superintendent, Bureau of Lyceums. Five National Board members were introduced: The Reverends Ernst Schoenfeld, Edwin Ford, Evelyn Muse, Clyde Dibble, D. Mona Berry.

A very interesting historical display was compiled and set up by Mrs. Karen Gasber.

The conference was pleased to recognize the following people for their efforts in behalf of the Lyceum movement and having attended most of the 25 Conferences: Rev. Evelyn Muse, Rev. Clyde Dibble, Rev. Norma McDerment, all former National Lyceum Superintendents; Mrs. Audra Cutlip, former Spotlight Editor; Miss Catherine Schneider, Mrs. Lucille Cubbins, Mrs. Annabelle Doty, all present or former teachers from Way Memorial Temple Lyceum, Wheeling, W. Va.

A letter of greeting was read from Miss Verna Kuhlig, former Superintendent.

Prizes were awarded to the writing contest winners. Adults: lst place - Mrs. Karen Gasber, Wheeling, W.Va; 2nd place - Mr. William Buchholz, Jr, Davenport, Ia. Children: lst place - Donald Killmer, age 11, Irvine, Ca; 2nd place - David Killmer, age 8, Irvine, Ca.

On Friday afternoon Mr. Robert Sabol led both children and adults on a very interesting tour of Lily Dale explaining the history of the camp, its buildings, and treasured paintings. Highlight of the tour was the viewing of the Fox family Bible, Kate Fox's doll, and Charles Rosna's trunk.

Later in the afternoon, the children enjoyed games and a beach party planned by Mr. Robert Bens. Adults heard reports of the Lyceum Supt. Mrs. June Killmer, and Spotlight Editor, Mrs. Fran Broadstone.

Evening activities began with a barbecue served by the Lily Dale Spiritualist Church Lyceum, Mrs. Peggy Loder, Conductor. This was followed by a *Singspiration* and a Lyceum slide presentation.

Saturday began bright and early with a Pancake Breakfast coordinated by Mrs. Marilyn Bens. Children then participated in a craft project while the adults reviewed the Lyceum materials available through our National office.

The Lyceum Parade led by Juanita Harry, East Aurora, N.Y. and Billy Chapline, Wheeling, W. Va. commenced afternoon activities. Each Lyceum marched behind their Lyceum banner. This was followed by a Scavenger Hunt, led by Zayle Spencer, East Aurora, N.Y. during which the children helped clean-up and beautify Lily Dale. Adults took part in an Open Forum conducted by Rev. Norma McDerment discussing our future Lyceum in the year 2000.

A County Fair in the Auditorium on Saturday evening coordinated by Mrs. Peggy Spencer provided games and activities for all ages and benefited our Lyceum Fund.

On Sunday morning a closing business session was held, followed by the regular Lyceum Hour.

As Lyceumists closed their Conference by forming a circle, holding hands and singing God Be With You Till We Meet Again, they could reflect upon 2½ days spent among friends devoted to strengthening our Lyceum movement.

The Conference voted to hold the 26th Annual Lyceum Conference in Lily Dale, N.Y. on July 11,12,13, 1980.

Always Bear in Mind

Do all the good you can
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can.

John Wesley

Did You Know . . .

by Rev. Marilyn J. Awtry



Dr. J. M. Peebles lived to be a Centenarian?

Dr. Peebles was a noted physician, an outstanding orator, investigator, scholar and traveler.

As a Spiritualist, he became known as the World Missionary for the National Spiritualist Association. He was the first Spiritualist public lecturer in England, Australia and India.

What brought Dr. Peebles into Spiritualism? He attended the funeral of a school chum. The lad had always been honest and demonstrated the law of the ages, ***do unto others as you would have others do unto you.*** However, Peebles heard the preacher condemn as hopeless and doomed the spirit of the lad. The bereaved mother of the child became mentally unbalanced. At this point, Dr. Peebles turned Atheist. He said, "If God eternally damns this noble manly friend of mine, I hate God; the Devil could do no worse."

Fortunately, he later heard a Universalist preacher and as a result entered Oxford Academy in New York. He was ordained in 1846. Dr. Peebles taught the doctrine of the Universalist for six years and then he said "It was a beautiful faith and nothing more; I had no positive knowledge that if a man died he lived again."

Peebles was introduced to a medium and after several seances set forth to expose the medium as a fraud. However, the demonstrations of Spirit became so strong and so positive that he began to research. Finally, he gave a sermon on "Spiritual Gifts". Being severly criticized, he was asked to leave the church. Gladly, he resigned and aligned himself with Spiritualism.

Dr. Peebles was born in Whitingham, Vermont on March 23, 1822. By his direction his body was cremated and his ashes dispersed in Los Angeles, California on February 18, 1922.

Education for Today

The education of our Cause is more needed now than ever before. Education in every branch of academic training is being stressed and urged today; not only in physical sciences, industries, transportation, energy, the arts, etc. but in religious philosophies as well.

With various religious groups carefully scrutinizing what we have and are advancing, and what we claim to have proven, it is rather imperative that Spiritualist workers, mediums, and healers be capable of replying intelligently to all queries regarding every branch of our work.

We are living in a strange world today, where we must train to meet every need for ourselves and others. Religion can do more than all else in changing wrong thinking, inferior ideals and selfish objectives.

Our age has been gradually drawn into a state of moral instability. On every hand individually, nationally, and internationally, we see an inordinate display of wealth, unfitness for positions occupied, increase in crime, and juvenile delinquency with many of our young people being encouraged to engage in drugs.

Our religion when rightly applied can be a mighty factor in assisting in betterment of conditions. Spiritualists are not exempt from their share of responsibility.



How can we help? Through education - for education opens the doors to all avenues of correction and advancement. Let us all strive to learn all we can now so as we are called upon for answers we will have a better understanding. We can never get too much knowledge!

Confessions of a Clairvoyant

by Lily O'Donnell

Carved in stone above the arch of a great ancient temple are the words, "Know thyself". Is this the ancient's secret?

There is a paradox in the duality of man. One part of him conspires to keep him in ignorance and bondage, while the other yearns for freedom.

I have spent years struggling with and for the average person -- the masses of people like you and I. I've cried, laughed, and loved with them.

Perhaps the course I took was a by-product of curiosity, a certain sensitivity, or perhaps it resulted from the courage to try new things. These are the necessary physical elements which make up the mysterious circumstances by which I discovered that there is more to *life than meets the eye.*

I am not the polished magician, or entertainer. Just an average person. And yet, I have dared to do things, think things, and never did a bolt of lightening strike. *I'm a clairvoyant.*

In little startling ways, I've noticed something different about myself. No one has been able to explain it. Scientists I've talked to said it didn't exist, college professors would not admit to sharing my early interest, but later when it was fashionable, they did. The news media put it down and the movies exploited the human weaknesses of it. Now here am I pondering the preciousness of my gift, and the cheapness with which it is viewed. It is a highly marketable commodity, one which isolates you from others.

I am going to break the silence imposed by fear. Fear of the history of Salem, Joan of Arc, of the thousands of psychics who have suffered the ridicule of scientists and the disdain of college professors.

The best kept secret of the universe is right under your nose. Right out in the open. Right in the middle of your every day existence.

Eons of years ago, the Gods sought to hide this secret. They discussed where to hide it. Neither height nor depth nor distance would do because inquisitive man would find it. Then they hit upon the idea of hiding it where no man would ever look. *Within himself.*

The time has come to speak no more of mundane things. Now, we can speak of psychic happenings.

The last frontier left is the *frontier of the mind.* We have gone up, down and around, as far as we can go. There is now only one road *within*. Our culture erases from us, hides from us, the most powerful tool for vibrant living. The image making power of the mind unlocks any door. Without it nothing in the universe would have ever come into being. Because we haven't been taught to use it properly. We ignore it.

Many years ago I went to a Spiritualist medium, Rev. Philomena Kemsley, who told me that my mother had died when I was eight. She also said that mother would show me pictures on the wall. Well, I went home and looked for days at the wall. Nothing occurred! Though, not that I was surprised. It would be years later before I realized that the pictures she was talking about would be those on the *walls of my mind.*

These pictures can be projected by yourself, by someone else or, and this is the tricky part, by a mind that is not in a body. I've done it. Try it yourself. Close your eyes and think of familiar things. Try apple, baby, birds, trees, your spouse. You should be able to see these all with your mind's eye. There is nothing supernatural about this feat. You can do it as well as I.

The image making power of your mind is the basis of all extra-sensory perception.

Wonderful! -The idea of a mind thousands of miles away from you projecting a picture that you can see with your mind. Frightening! -A mind out of the body. Scientists haven't put their fingers on this one yet. The Russians are not frightened by it. They actively investigate it. They are years ahead of us in this work. They give privileges and government money to those of their own who develop a working knowledge of it.

Consider the aborigines -- those primitive tribesmen who communicate mind-to-mind over miles of trackless land without instruments. But that's unexplainable, right? Wrong!

One evening while playing cards, I closed my eyes for a moment and saw five boys crossing a frozen lake. The ice was breaking up and I could hear the rumble of the breaking ice, and I was afraid. The very next morning when my son arrived home from his camping trip, he told me, "Five of us decided last night to walk across the frozen lake. The ice began to break up and I was scared." To myself, I said, "Did I hallucinate? But how did I know this the night before."

My ex-husband's letters prove to me that two people can communicate over thousands of miles with nothing more than pictures of the mind.

During the war while he was traveling through Europe with General Patton's Third Army, I was naturally worried about him. But could that explain the following experience.

One evening, I was sitting up in bed reading when I closed my eyes to rest them. Immediately I became aware of a moonlit road. Soldiers were running across the road. Snipers bullets were flying as fast as the men. One man dropped in the middle of the road. My mind went to him. I turned him over to see if it was my husband. No! It was a stranger. The sensations were so real I didn't question them. I only prayed for my husband's safety. Three weeks later I got a letter from him, saying, and I quote, "Last night I had to order my men across a moonlit road. The snipers were dropping them like flies. I was so glad that when it was my turn to cross the road, the moon went behind a cloud."

"Aborigines, primitive tribes," you say? Worry? From that moment on I stopped worrying. If there was a power that could show me that my husband was all right for one night, I knew that he would come home safe. He did. He was saved while hundreds were not. Why? Scientists, college professors, theologians couldn't tell me. Their stock answers only showed their ignorance.

I went to the only source that made any sense. Those who were not afraid, those who had faith in the source of their knowledge, Spiritualists, the pioneers and ground-breakers.

As with most people who have *sort of arrived*, my way has been strewn with people who have helped me, encouraged me and yes, have tried to hinder me. In my travels I have met hundreds of people whose psychic experiences have improved the quality of their lives, strengthened their faith, and yet who shunned publicity.

Sometime in the 70's, I can't remember the date, my sons, grandsons, and their grandfathers, all the men in the family went to Indianapolis for the 500 Auto Race. My daughter and I had just dropped them at the airport and we were driving home, when I felt heat in my forehead. I saw a large ball of fire just above my head. I said to my daughter, there is going to be a big fire, someone will die in it. When the boys came home the next day, my son said, "Mom that fire was right in front of us. It was so hot it singed our eyebrows." That week Life Magazine came out with a double spread about the big accident that took the life of a great auto racer. Why didn't I run to the newspapers with this prediction? Good question. I'll ask you another one. Would anyone have listened? Why did I receive this vision? Because all my family was there. They were in potential danger. There has to be a link.

It is not always in the waking state that minds send pictures one to another. While my youngest son was in Vietnam, I dreamed one night that I was running through the jungle. I was terrified and finally fell into a hut and felt safe. It wasn't until a year later when my son came home and was casually telling some friends about his helicopter being shot down and spending the night in the jungle. Then I remembered the dream.

The one thread of similarity in all cultures, all religions is the psychic. When I spent a few weeks at Lily Dale Spiritualist Camp in New York, I discovered that one hundred years before I was born, people were having psychic experiences. It *really* began way back in Genesis. There is no separating man and his psychic experiences.

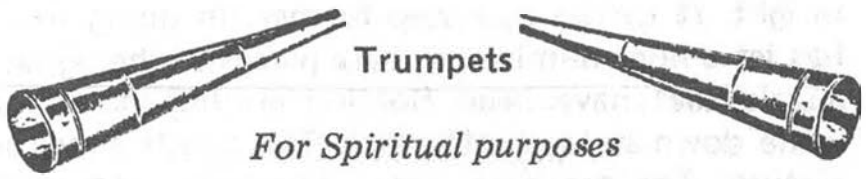
The list of authors who have through the years tried to alert the reading public is endless. J. C. Street wrote about it in 1887. Lloyd K. Jones wrote *God's World* in 1919. Currently, Cayce, Marshall, Montgomery, Taylor, Sherman, and no less than Bishop Pike.

After years of study and research, after countless experiences of irrefutable proof that the Spirit lives in man, I was ordained as a minister on June 16, 1975.

On that day I had a vision which today is beginning to come true. I predicted that by the year 2000 every church, university, high school, every group will not only allow, but encourage and promote the development of ESP within the framework of its own dogma, among their own members. And that is as it should be.

The worm is beginning to turn. Now scientists, college professors and yes, even theologians are jumping on the band wagon so fast, and in such numbers, there is hardly room for Spiritualists any more.

Einstein discovered the field of magnetic energy - doctors are recognizing the power of psychosomatic illness - scientists are photographing electrical energy, the aura around the body. Even the news media once in a while seems to be humming our tune.



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One Step Beyond

by George Row

As you travel through your daily routines you will, on occasion, get a thought, hear a word, a phrase spoken, or read a passage that somehow seems to strike a note. Sometimes it is scripture or words of a song that comes to us by any one of innumerable means. Perhaps it's a thought communicated by a guide or a loved one. Two things happen almost simultaneously, at such times, all in a split instant. How much the brain captures is an individual quirk. But such thoughts come in rapid-fire succession, coupled and intermingled with a passive understanding that is absent from normal human communication. If you do not gain any more than this from church attendance, you will have gained a lot.

An understanding of how is by far the most difficult to explain to anyone who might simply ask the question: "What is understanding?", or "What do you understand?"

First, this is a condition, similar to seeing pieces of a jig-saw puzzle fall together -- low and behold, a picture forms. To say to you that it happens isn't enough - still it just does.

Let's take a few pieces of this puzzle and re-fit them into the picture, one at a time. As we learn the teachings of the Church and those of guides and loved ones who come through, numerous bits of knowledge can be pieced together. However, the teaching of the Orthodox Church always brought me mentally, to the age of a precipice. Whether it would be scripture, title of a song, or a phrase from a song, all of it ended up in the same manner; just so many words. But, there was no connection, no fulfillment to culminate in a complete "belief". I was often left with the feeling that other people must have felt this lack of completeness. In orthodox denominations that many people have chosen, far too many accept less and expect no more.

The Spiritualist Church provides a different insight. It carries us a step further. In doing so, it has let a huge number of these pieces of the jig-saw puzzle that have been floating around in limbo, settle down and fall into place. This paints a logical picture. The teachings seem complete, and with this comes *the peace of understanding.*

"In my Father's house are many mansions; if it were not so, I would have told you." These words are far from new to anyone. Many youngsters can quote this passage at a very tender age. Even today, it has much meaning. In Sunday school, it was just so many words to memorize. Each time I read this passage now, I immediately have the feeling that a good, true, hard fact is being expressed. *It is a reality that I can truly expect to see some day.*

Through our gifted mediums and guides, loved ones and friends who have returned, we learn that there is a beautlful isle in this land beyond the river. By getting this information first hand, all these things are much easier to accept. It makes the statements more real because they are given to us by someone we have known, loved and trusted, in the material world. We can readily see that there would be no point in telling an untruth now.

The uncanny part of this is that it takes so many words to explain a thought, which only required ten to fifteen seconds to experience.

Can we imagine an apple that has a slice removed. Observed from behind the points of cuts the apple appears whole. It is only through further examination that the eruption in the apple's skin is seen. Substituting this concept and filling in the empty spot with knowledge and assurance, it becomes whole again. That small slice of knowledge and assurance that is inserted compliments and enhances the other 7/8's of the apple, even though the part is small in comparison. By filling in the missing part, understanding of what the whole represents is gained.

This relates to our mortal life here. This is welcomed assurance, which forms like a protective umbrella to bring a sensation of peace. And this peace can aid us as we go about our daily tasks.

Because we are willing to search and listen and because those who have returned and are willing to tell us, we can have this peace. "A peace that passeth all understanding."

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

Spiritual Healing

by Sandy Y. Mathieson

If Nobody Smiled

If nobody smiled, and nobody cared,
And nobody helped us along;
If every fellow looked out for himself,
And the good things all went to the strong;
If nobody cared just a little for you,
And nobody thought about me,
And we stood all alone in the battle of life,
What a dreary old world this would be!

Life is sweet because of the friends we love,
And the things that in common we share;
And we want to live on, not because of ourselves,
But because of the people who care.
It's giving and doing for somebody else--
On that all of life's splendor depends;
And the joy in this world, when you've summed it all up,
Is found in the love of our friends.

by Arthur James Hayden

We, as Spiritualists, believe that suggestions or affirmations play an important role in one's life. Thought is the basis of all actions. Positive thought can aid and stimulate the life forces and promote nutrition. Negative thoughts create disease and kill. Good living and wholesome thoughts increase the natural flow within our bodies and the poisonous bacteria are destroyed as soon as they enter the body. The opposite is also true, the feeling of fear lessens the vital action, obstructs the functions of all the glands, retards the secretion of the gastric juice, diminishes the vitality of the red and white corpuscles and then the bacteria enters, takes posession and can destroy life.

Many times a physician will enter a hospital room and feel that a patient is confused, afraid, and blue, and thus will be unresponsive to any kind of treatment. The physician's helpful, hopeful outlook can turn back the tide of fate, changing the patient's outlook to a more positive one. What does this? *Suggestion.* There is something in the practice of medicine beyond the mere prescribing of drugs.

Recently, Dr. Dolores Krieger (a New York University professor with a doctorate in nursing) has founded an organization called *The Nurse Healers-Professional Associates Cooperative.* This organization is a group of several hundred nurses who are using therapeutic healing -- a modern version of laying-on of hands.

Dr. Krieger defines therapeutic touch as a way of easing pain derived from the laying-on of hands technique. She says that the healthy person has an abundance of vitality and the ill person a deficit; and that if you have the desire to do so, you can try to transfer some of that healthy vigor. Dr. Krieger is partially right. As Spiritualists, we

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Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

* *

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

because of the following condition .....

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering of .....for needed supplies at Healing Center.

This Spiritual Healing Request made by: .....

.....
(Your Name)

.....
(Your Address)

.....
(Your City, State, and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

The Law of Compensation and Retribution

by Mrs. Joan E. Youngblood

"Nature is just toward men; She recompenses for their suffering; She renders them laborious because to the greatest toils she attaches the greatest rewards."

Montesquieu

You have desires--goals in a material direction. It is in direct relationship to how much effort that you put out as to how much you are compensated. When you feel that life is not rewarding enough, something is usually amiss. You must apply natural laws, positively. Spiritual laws work in conjunction with each other. Maximum benefit requires you to stack the deck with positive factors. At times that desire outweighs achievement, a *check and balance* of options often proves helpful. Such as: is our desire equal to meeting the goal and compensation presented at work, or vocation? Do we have the necessary strength to make the change and earn that partly visible pot of gold? You get out of life what you put into it. This is a very basic truth.

Do you put 100% of your efforts into your job 100% of the time? This is asking a great deal but perhaps our employers, the recipients of our efforts, the public and ourselves, would be benefitted in earning spiritual points when we extend ourselves at work.

People are always talking about what they get from a job or profession. I wonder how often, though, do these same people ask how they can do a better job.

We live in a *give-me* world. People want something for nothing. Unfortunately, the word *free* is a misnomer. We need to ask *what can I do for you*, at least, occassionally.

As you sit and contemplate your position in life, your jobs and the like, perhaps, this year we can resolve to put more effort into each. Put a little more in than you take out. The results may be surprising! When we put all our effort into something we feel more deserving of the compensation. People do not feel good about themselves when they receive something not deserved.

If we love our jobs and extend love vibrations to co-workers we attract love vibrations and gain mental satisfaction from work.

Through the laws of desire and attraction you can attract a better job, and greater material compensation. But, you must put the positive attributes into effect.

12 September 1979

You must establish balance in your life on all phases, physical, mental, and spiritual. If you work on the material, then other phases get out of balance.

You *think* constantly and forever! Occassionally, you may wish you were smarter, that you were somebody else. With each such thought you condemn yourself. *"As a man thinketh so is he"*. If you are to be the captain of your fate, the master and architect of your destiny, you must remain in total control of thoughts.

The laws of attraction and desire determine what happens to us mentally. From your vast array of thoughts, desire is most often what you put out into the universal ethers.

If you wish to be happy, growing, productive individuals, you must be a watchdog over your thoughts. Sometimes when you get a little down you will find the fault lies in losing control of your thoughts. We must maintain a daily vigil.

Everyone is vulnerable! If someone says something that hurts, don't brood about it. This only compounds the negativity. Striking back will in time hurt you more, so mentally bless the person and put your concern into the hands of Infinite Intelligence. This works much better. It eliminates harboring hard feelings.

By thinking positive thoughts, doing what is *right*, and stimulating your mentality by studying spiritual lessons, you will find your life progressing much differently.

A person receives compensation in direct proportion to the effort put forth. To be spiritually compensated, positively put out the required effort.

The *Voice of Ises* states that "the law works as compensation in that in every experience, be it painful or otherwise, there is a compensating power to be gained as a reward which is well worth the suffering necessary to build soul growth. This is also love."

To spiritually grow, attend development classes, read spiritual literature, serve and help others. Nothing for nothing!

When you know the laws but fail to put such into operation, you are the loser! It is much easier to work out negative karma on this side of the veil than in the spirit world.

The good Lord did not give each person the same qualities of mind or body. What you need to learn is how to accentuate the positive side of your mental and spiritual selves.

People cannot abuse the physical bodies with too much food, drugs, or alcohol without bringing forth the negative aspect of the law of retribution. It is difficult to believe that any person in his right mind would consciously want to bring forth the wrath of the negative side of natural law. Too much alcohol causes cirrhosis of the liver and can bring about many illnesses. Drugs cause many terrible ailments as well. People are the perpetrators of their own difficulties. You certainly see this daily. You must learn to treat your physical body as the house for your soul. If people kept this in mind perhaps they would treat their physical bodies with more respect and suffer less.

The laws of compensation and retribution are in operation everyday in our lives and the more we can learn and understand how they operate, the happier our lives will become.

For whatsoever a man soweth, that shall he also reap.

Galatians

Energy

by Rev. Ralph W. Rector

The energy crisis has everyone aware of energy and their sources of supply.

However, few of us are aware of the *energy* (or Life Force) that exists within each and everyone. God has endowed each of us as energy plants. Most of us are aware of the energy produced in plants through photosynthesis, converting light energy into chemical energy, resulting in chlorophyll.

Science recognizes that there is nothing in the entire universe except *energy*. Man can neither create it nor destroy it - he can only change or exchange it's form, and increase or decrease it's natural activities and pathways. Our lives are expressed by numbers, vibrations, wave lengths. Our living cells are bio-chemical batteries which collect and send impulses or messages, each of which is stored in our wonderful computer - the brain.

Light affects the human body in a wondrous way. When light shines in the eye it acts as a neurochemical channel from the retina (photo plate in back of the eye) to the pituitary and pineal glands. It is these master glands which control the endocrine (glandular) system, which in turn produce and release the hormones which control the body chemistry. This all takes place with the full light spectrum (natural light) which is made up of a blending of all the wave lengths of the various colors of the spectrum (rainbow). When any one of these is deleted or over-emphasized a short circuit to the endocrine (gland) system results and hormones which act as messengers become unbalanced and the body chemistry is affected which disturbs the health of the body. Dr. John Ott has demonstrated how various lights can build up or reduce the life force *energy* within the body.

Those who have studied Kinesiology (study of muscles and their movements) are well aware of many of the various foods that can increase or decrease the life force *energy* of the body. Many of the things which we come in contact with in our daily lives such as soap, cosmetics, perfumes, after shave lotions, hair preparations, skin lotions and creams, insecticides, cleaning compounds, clothing, synthetics, fiberglass, wigs, plastics, soft seats, low seats, hard rock music, television, micro-waves, power lines and even our drinking water can drastically affect the life force *energy* of our bodies, which can eventually affect our health physically, mentally and spiritually.

In Genesis God said, "Let light come to be, then there came to be light. After that God saw that the light was good and God brought about a division between light and darkness, and God began calling the light Day but the darkness he called Night."

Thus we see that all *energy* in the universe comes from our Almighty Creator, God Himself. He has allowed us to change it, increase or decrease it's natural activities and pathways and utilize it for our comfort, joy and life itself. Let us all recognize these facts and give thanks to God our Father for His gift of life force, His love and graciousness.

Nothing in nature is lost, and as we think here, so shall we be hereafter. Our thoughts will be with us eternally to be our judge. As our thoughts are but ourselves, we shall judge ourselves justly, and the place we reach will be the place for which we have fitted ourselves here.

Arthur Findley

Spiritual Reality

by Belle Turner Daiches

Religionists use the term ***spiritual***, as a power, force or value directly connected with heaven itself. They talk and write as if the spiritual kingdom were charted and the road, their particular entry leading into it, was clearly surveyed. Since it is mapped out so far as they are concerned, all others need to do, is to follow them. It is to be traveled along their particular creed or cult.

The perplexed human, not yet of their faith, either tries desperately to emulate their acceptance or swings into an atheistic position aided and abetted by our materialistic culture. Since no adequate proof can be furnished regarding God or a spiritual kingdom, they prefer to remain perched high - though they fall off under stresses that may befall them in the pursuit of life, as in economic instability, sickness or loss by death of someone dear. If they question, they are left gasping, struggling for position but all their moorings have been swept away, leaving nothing to cling to. Sometimes, they may ***mouth*** a conversion but only the unthinking are baptismally submerged, literally and figuratively.

Is there spiritual reality? Is this reality provable? If not completed in our day, the method of acceptance ***is*** scientifically plotted. Therein lies the difference in the technique of the Spiritualist. To him, ***the spiritual is reality!*** One world envisaged by Wendell Wilkie embraces only geographical boundaries. The one world of Stewart Edward White and many others choosing this vein of thought includes not only our visible universe, the expanded universe of our technological progress through inventions and accellerated transportation, but also the ***unseen universe.*** The ***un-reality*** to most people is included in this expanded view. So, therein lies our spiritual roots. Most people go through life and pursue their vocations and avocations as if life is complete in the span of decades allotted to them on this earth.

Evils result therefrom. Greed, lust for power, are employed to accomplish ends for the immediate; for the immediate covers their span on earth and nothing else matters. That is the philosophy, if discerned, that most people live by, now.

Those who retain their old concept of the Kingdom of God where Heaven is reached through ritual, having a circumscribed route, follow a narrow road, indeed! They seek an end, ignoring the means. And that end should consist in setting this plane of existence in order.

With the extension of ***spiritual reality***, that employs verification, scientifically proven, the phenomena, voluminously recorded, continuous life and progress opens up new values. Individual redemption takes on new meaning. Perhaps the old terms should be discarded for they are confused with the new meanings the words now connote. The development of the soul, or spiritual development, is co-important with self development in the ethical and moral fields on earth. The increase of spiritual power obtained through unfoldment and development, is necessary to man.

Despite all the demonstrations and manifestations, the ***unseen world*** is uncharted country. Imagine anyone setting out on a journey in the plane of this world without preparation. Travel would be a nightmare in the physical sense. How much more important than all temporal affairs is preparation for the journey of continuous life. That is true ***spiritual reality***. The faith and discipline required in unfoldment and development is of a religious character. Moreover physiological and psychological changes are marked as progress is made. Our concept of values, ethical and moral, would be enlarged with the knowing it engenders. As rapidly as our physical universe has expanded, the balance should have been maintained with advance in the spiritual. Our world can smash in chaos. Temporal changes, political and economic are not only of permanent value but necessarily change according to the dominant power and ideology prevailing.

The achievement of power and territory together with factors in trade and tariff, are the basis of wars. Sir Oliver Lodge once stated, "What nations have to realize is the guiding and helpful power of the ***Spiritual World.***"

There will always be struggle with ensuing war until man rights the balance through ***spiritual reality***. This is the most important message for our day as it has always been for mankind through the ages. Man did not know how to implement this reality and when he built church institutions, he jealously guarded the particular theological revelation he favored and wished to preserve. Man has continuously built his ***Tower of Babel*** only to find it crash about him. To rebuild, permanently, a firm foundation must be sought. Error and

ignorance must be removed. Truth, scientifically proven is the corner stone.

Spiritual reality must rest on intellectual integrity. The Spiritualist carries heavy responsibility *for his is the task.* Having discovered truth, it must be proclaimed no matter what obstacle is encountered, in religion, in the state or in fear of man, the latter, largely, superficially produced. Children show no fear in contact with the *Spirit World.*

We can come to peace. We can come to order and constructive living. We can come to the Kingdom -- that social order which approximates our concept of the perfect, that has long been envisaged. Our hopes can be achieved if man but wills it.

Quiz Corner

by Dr. Victoria Barnes
(Former Superintendent Bureau of Education)



We are an old family of Spiritualists. Spiritualism is definitely our religion. However, there is one question that has always puzzled me; one for which I have never received a satisfactory reply.

In our philosophy we teach that souls, divested of their physical bodies, continue to exist and express in the supernal realms; that they recognize each other there, and commune with one another.

How is this possible when we also teach that upon arrival in the spirit world each individual commences to work out his or her retribution? Within one family there might be ministers and there might also be criminals, besides those of varying degrees of goodness in between. To my way of thinking it would be impossible to meet over there since due to this situation, they would be separated by so many spheres.

Your question is quite a logical one and maybe is openly shared by others.

First of all, it is advisable that you delete from your vocabulary the word *impossible*. We should not say anything is *impossible*, despite the fact it may be far, far beyond our understanding. As a true Spiritualist, we take for granted you accept and understand the first article of our Declaration of Principles: *We believe in Infinite Intelligence.*

I believe you can answer your own question satisfactorily if you will but reason logically regarding its solution. To begin with, although you did not so state, we also teach that the spirit world is the world of reality, of which the earth world is a gross replica, hence the expression: "As above, so below."

In this world you see many, yes innumerable, instances of such families as you mention. Yet these individual members of the family can meet and converse with each other. They are drawn together by the greatest power in the world - the bond of love. Yet each is living in the world he created for himself by his thoughts and actions. This is the result of having different ideals in life, and the choice of one's environment. Love is an abstraction, and as such cannot be destroyed, so it is carried over to the next expression of life where it continues to manifest.

Supposing this family scattered to different cities or even different countries, here on earth - all that would separate them would be distance. Communication would still be possible - the same types mortals use - and they would still feel drawn together, as members of one family.

A similar situation exists in the spirit world. At transition we gravitate to the sphere of spiritual consciousness from which our earth existence has prepared us. Now, here is where your confusion evidently creeps in. Spheres are not conditions that are walled in as many suppose. Spheres merge one into the other - being separated only by *rate of vibration.*

On the earth plane, as we try to correct our errors and elevate ourselves spiritually, communication with others is always possible. So, in spirit life, as retribution is worked out satisfactorily such soul entities change their spiritual polarity and are drawn into a plane of spiritual consciousness superior to the plane where they formerly expressed.

A Dip Into Tomorrow

by Harriet Hughes

Prophecy

For I dip into the future,
Far as human eye could see,
Saw the vision of the world,
And all the wonders that would be.

Saw the heavens filled with commerce
Argosies of magic sails,
Pilots of the purple twilight,
Dropping down with costly bales.

Heard the heavens fill with shouting,
And there rain'd a ghastly dew
From the nations' airy navies
Grappling in the central blue.

Far along the world-wide shister
Of the south-wind rushing warm,
With the standards of the peoples
Plunging thro' the thunder storm.

Till the war-drum throbb'd no longer,
And the battle flags were furl'd
In parliament of man,
The Federation of the world.

There the common sense of most
Shall hold a fretful realm in awe,
And the kindly earth shall slumber
Lapt in universal law.

Alfred Tennyson, 1842.

My body lay in a cottage in St. Augustine that unforgettable night.

Slowly, pleasantly, I drifted away, borne on waves of saffron and gold. Soon the billows of color were still, and I was at rest in a radiant valley.

I saw many homes of supernal splender, a winding crystal river a beautiful city in the distance, and, far above, a mountain gleaming with jewels.

As I sat on the grassy mound, enchanted by the scenic splendor, a woman in purple robes suddenly appeared.

"Welcome cousin!" she cried joyously.

"I know your visit will be brief, but there is much to see before you return home."

The surroundings and delight I saw everywhere had already convinced me that this was the place I desired to remain. "I want to stay here."

"But, you have many years of life on earth. Come, it is time to begin our journey."

Instantly, we were on an island in the river. Here, strange flowers of rare perfume, towering trees, bright plumaged birds and many water fountains stood out all about.

We sat on a rustic bench in the magic grove, heard strains of celestial melody, and talked of those happy years when we were children together on the banks of the Cumberland -- there, spent many a day reading poetry and dreaming of great destinies.

At last my cousin told me that she lived with her grandfather and grandmother.

When we entered a spacious room, simply furnished as I seem to recall in my early youth, both of my grandparents came forth to greet me.

"We await your mother's crossing," said granddad. Often, in bygone years, we walked together, he and I, during those calm Tennessee nights, and talked of stars and other eternal things.

Soon all three -- granddad and grandmother and my guide were moving across the ground to the home of my uncle, who lived high on a glittering mountain. On earth he had been a writer and the transition had not altered his profession. Even here he continued to ply his earthly trade.

"There are numerous occupations here," my uncle told me, "but each person does what he likes best. It is the age old utopian dream made real. We have poets whose verse is sweeter than the music of the spheres, and seers who unroll the scroll of coming time."

I noticed that my kin seemed much younger than when they had passed from the earthly life into this world. Though the thought struck me for a moment, its affects were brief, and I continued to listen and observe. Then!

"There are no aged persons, as you knew them on earth. The burdensome years fall from them, and none seem past thirty or forty -- no matter how long they have been here," granddad explained, as if he could have read the obvious look on my face a few minutes earlier.

It was made clear to me that distance, as we know it, is no barrier. To illustrate the speed and ease of a return to earth, my uncle offered to go back with me.

In a flash we were in Cantallian Springs, the childhood home of my mother and uncle. A hotel

was burning, and a crowd had gathered. At Trinity, an old church three miles away that mother often attended, we saw an aged minister preaching the funeral of a little girl.

A moment more and we were at the Arkansas home of my father's brother. A storm struck in fury. We moved unseen amid the storm and saw this uncle hurled to instant death, and his little grandson miraculously saved. His dwelling and vast orchards were laid low.

I wept at the death and desolation that lay around us. My guide who had accompanied the two of us consoled me with the reflection that, viewed in its vaster scope, no seeming tragedy of earth life need grieve us. The stream of life flows on, and ultimately all is well.

"Next hour I have a conference with my publisher," said my uncle, "and we must now return."

Soon we were once more at his home on the height.

"Our journey will prove, if you wish to check the accuracy of what we have just seen, that you have not been dreaming," my uncle said.

My cousin, who had awaited our return, had planned a visit to the *Palace of the Future.* A moment more, and we were seated in a magnificent marble palace, high on a hill overlooking a great city. Scenes of startling realism, similar to the best technicolor motion pictures of today, flashed on the screen.

I saw my youngest brother helping to carry a wounded comrade from a shell shattered hillside in a tangled forest, while dozens of airplanes were circling above and shells were falling. The scene shifted, and my brother was marching in a grand parade in a great city, and I realized that the conflict was over.

Again, I saw myself with a little girl on my lap, and a man sitting by a cozy fireside in a country cottage.

Once more, I wandered through many stately buildings at a great world's fair.

Just before my final return to earth, I visited a great lake set in the midst of a vast plain. Multitudes of men, women and children came to swim in its soothing waters, and found rest floating in its currents. I, too, was refreshed and invigorated.

Back in St. Augustine, I wrote down my epochal experience.

An eye witness to the storm confirmed everything as I had seen it on the return to earth journey. My uncle had been killed during my absence from Arkansas. His grandson remained unharmed. Although I had never seen the Tennessee places, a later visit revealed them as they had appeared during this journey. I later found the minister who preached that funeral sermon. In fact, I picked him from a group, as the likeness was perfect.

The screen scenes were verified in due time, as the future must be played out before it can be proven.

The man I saw on the screen of the future became my husband six years later, and the little girl our only daughter. For some years we lived in the cottage I observed in that far off *Palace of the Future.*

When I visited the World's Fair at San Francisco its wonderful scenes were not new. I had already seen them all!

After this lapse of crowded years, I still believe that some mystic power bore me beyond earth's portals, and disclosed events yet to come.

Each Day

Try to live each and every day
The very best that you can,
Do everything within your power
To help your fellowman.

Just know the more you do to help
The more blessings you will receive,
The more you strive to live the truth
The more others will believe.

Someone's always watching us
To see just how we live.
So we must be an image
Of what SPIRITUALISM has to give.

Make every day a special one
Of giving help to those in need,
And know that you will be richly blessed
For every loving deed.

Walk hand in hand with spirit
Keeping the teachings of Jesus fast.
And know your path will lead you
To your special goal at last.

Make that goal a special one
With spiritual thoughts in mind.
And know there will be more happiness
Than you ever thought you would find.

Wanda L. Day

If . . .Spiritualism and Science Were Partners

by Mark A. Barwise

The two need to address a common ground! For the truth of one broadens the truth of the other.

Psychology needs the knowledge which Spiritualism affords. Psychologists need to know that the intellect - ego and memory persists beyond the state of *death*. Knowledge of this simple fact steadies the aged hand, stills the pounding heart and brightens fleeting years.

Mankind has always found it difficult to accept being *left behind* as mere ashes. At one time or another we have all been struck by the desire to be greater than life, to continue somehow past this strictly limited period of time. Yes, this knowledge is soothing to the brain. It appeals to man's most rabid desires for immortality! What more could a psychologist seek than to provide his patient's greatest desire, *life everlasting.*

The brain decays, but the mind which has never been lashed to the human frame, survives. Until science approaches the subject with the degree of proficiency that the body demonstrates in its routine secretion of bile, or the lungs in their task of exchanging carbon dioxide for oxygen, or any of a dozen other bodily functions, thoughts will remain classed as *intangibles*, part of the unknown!

Thoughts that impinge upon the skull and brain of another, though the transmitter be deceased in the common sense, surely, represents more than an *if*, more than an intangible!

Science can now measure differences and chemical compositions in such minute quantities that the end value holds no practical use - save being a factor. But accept that thoughts can be generated from a mass of energy which once held life as a person - no!

One day colleges will teach that *if* is a word which finds usage in grammer, not in life. Visible or invisible - to whom and to what. Open the binds of sight, the doors of hearing, and the channels of speech and who knows what man might glean from the world around him.

A Body of Substance

The spirit body is composed of energy particles however subtle in nature. Descriptions to date tend only to confuse the imagination, and imagination is all that mankind has. It has been weighed. Attempts made to analyze it. It has been seen and felt. But how do you compare *something* which scientists have yet to identify - chemically, the material has no counter-part known.

The problem is one of communication between groups. Scientists cannot learn from Spiritualists until each gives in just a little to the other. Each group is set, bright and mentally fast but at times stubborn and on occasion react to each other like *sour grapes.*

To clearly show the weakness of the psychologist's armor, let's define memory, but not by Webster's terms, just by those terms which relate to physical science. *What is memory?* Difficult to say the very least. It's easy enough to define a good memory as an ability, but to describe what it is in purely chemical or physical terms is not done! No living mortal knows!

The truth is that man knows more about the oceans and outer space than about the human body. But less is known about the *mind* and man's ability to pass beyond the borders of the physical frame to perceive sights and sounds in distant lands without human presence there to observe.

In truth, no psychologist knows what memory is. Suitable speculation is often made about the mental functions which enable memory. The brain has yet to unlock its secrets. Above all else man is less concerned about the tangibles of life. He seeks, with the passage of age, to answer and fulfill his hopes and dreams by grasping the intangibles which stand in the distance.

In one sense, the *Spirit World* is a dream come true. Yet, in another it is too good to believe. Society has etched one slogan after another in mankind's life-style -- all running across similar ground -- *payment has to be made sooner or later!* You've heard them before -- *nothing is really free!* If you take just a minute you can think of dozens which say about the same.

When the scientific community awakes into the reality that answers are as abundant as the questions through *Spirit*, the world will truly be on the road to achieving peace and prosperity for all. Harmony at last will be possible. It's so hard, though, *to take that which is free* - don't you agree?

So it is too with biology! When biologists realize that each living organism has within it a spirit body, the atoms of which permeate and vitalize to keep alive the atoms of the physical body, that upon death withdraws and survives in a

spirit world, the real answer to the riddle of life and the *sustaining life force* will be at hand. After all, what is it that produces life from a combination of atoms to result in a living, breathing creation which moves and has purpose?

Be As A Child

If only that telephone would ring? This comparison is perfectly in keeping with reality. Spirit abounds all around, but the lines are *not* open to communication. We, here are the lesser -- the inferior, if you will. We have eyes but cannot see past the horizon and ears which fail to catch the whispers spoken at our side.

There's beauty in knowing that life goes on. That the unborn live and have a full and active life. That, too is good. Does it not bring cheer to your cheeks and joy to your heart to think and remember a loved one who now goes forth free of pain and suffering?

Children who pass away from this expression of life continue to grow up in the Spirit World. In time they take on the same characteristics life and maturity would have allowed them here. Those familiar shapes of the eyes, nose and chin - the brow, cheeks, the lips - all are defined until at last the family portraits which hang on the wall have similar counter parts among the living in the Spirit World.

Spiritual Evolution

This truth of spirit bodies may cast a flood of light on the origin of living organisms. What first appeared in far-off, time removed, Cambrian Seas, when living cells greeted the morning light, could be studied from a new, more complete angle. Evolution would be seen to be the evolution of spirit bodies. And what actually took place when these spirit bodies became evolved to a stage of stability, capable of surviving the shock of physical death, at least for a season, would throw new light of promise on the whole process of life, and evolution.

Biologists need to learn of materialization. They need to know just what takes place when a form like that of Katie King's materialized in Dr. (Sir) William Crooke's parlor. A form which sang, spoke, was weighed, measured and photographed, then disappeared! These scientists need to study the phenomena which takes place at the moment of transfiguration and during ectoplasmic rods. A study of ectoplasm may identify the hidden qualities of protoplasm. And perhaps, just perhaps, such a study may add to the knowledge connecting life and matter.

Every human being journeys to the World of Spirit, there to survive, apparently, forever. Pets and many of the higher animals we take for granted here also continue life. In contrast, worms and reptiles fade into nothingness within minutes of death. Why? Science and Spiritualism should form a partnership to investigate and learn from each other. Since no text book has been prepared in simple terms which relate to our present physical sciences, it may well be that such a work is possible and practical. But without cooperation of minds capable of digesting both as one, not singularly as two separate realities, such knowledge and the expression which makes understanding simple, will never be.

Help To Medicine

Medicine needs to know the facts of the spirit body and that the spirit inhibits the physical structure during material life. Why? The answer is simple. When the physical body cannot be treated, the cure may rest with treatment of the spiritual body, which resides within and about. But first physicians must learn the connection between the two.

They need to understand that the spirit body is the mediumistic body that receives impressions through waves generated in the ether. An open attitude here would broaden our concept of how pre-natal shocks can and often do affect the mind and disposition of unborn children.

Clear directives must be voiced and accepted, whether as a written rule or as a general guide, concerning the phenomena of controls. The degree which spirits can influence and directly effect healing must be studied. Cooperation demands the most of both physicians and healers, if the patient truly comes first.

In time, physicians will learn that the health of the physical is enhanced by an increase in the vibration of the spirit body. For the present, the two chart separate courses, seemingly unaware of the need to poll their resources for the betterment of mankind.

Students of the new physics can affect changes in attitude to speed factual introduction of practical information about the spirit world. For the spirit world envelopes the earth, the nature of the world, and the nature of its successive zones. Although no two mediums will produce phenomena exactly alike, the laws under which this phenomena occurs remains identical. It is this which physicists must become familiar. And the best opportunity to discover it is in the seance room.

Spirit Lights

If physicists were familiar with spirit lights and the laws governing their occurrence, such would provide new clues as to the very nature of light - what is it that makes it appear that along with its wave nature there seems to be something suggestive of corpuscular bullets, which have tentatively been called protons.

If they knew about levitation of human beings and its function, and the movement of ponderable bodies, it might suggest a good deal as to polarization of atoms in all solid matter. If they knew that a rose, wet with dew and without sign of fading, could be brought through a solid wall in the phenomena of apports - that ordinary matter could be de-materialized and re-materialized again - it might give them new thoughts as to the nature and functions of electrons and protons in the constitution of the atom, and as to how *matter built up in the first place!*

If they knew that spirits could etherealize so as to be photographed, it might open up a whole new range of knowledge as to the finer vibrations in the universe, far beyond infra-red and ultra-violet ranges.

If physicists knew that throats of spirit bodies could materialize, so as to speak in audible tones, and in natural voices not only to sitters, but to each other (spirits), they would grasp the idea how substance in one octave of being could mingle with substance of a lower or higher octave. The relationship between energy and matter would take a giant step, for an octave in motion is energy.

If ministers opened their ears and minds in thoughtful meditation, what wonderous visions might beckon for their attention: that life in the Spirit World allows those of the *dead* to continue once earthly pursuits, live in houses, tend gardens and otherwise carry out normal life styles. Professions exist and continue. Schools and universities of higher learning abound. New truths are mastered every day by the deceased, who continue to strive for mankind in the living. But too few earthlings listen!

Psychometry and Crime

If criminologists tapped into the field of psychometry to the point where it was an established and well defined art, the need for law enforcement would drop and crime become an entry in *history books.* If criminologists understood that every individual possesses an aura, unique to the point that it leaves its imprint on everything it touches - an imprint so positive that a gifted psychometrist can read the impressions remaining as you and I read the written word in a book - the profession would undergo a change and from these lessons would emerge psychometric-criminologists.

The whole world needs to know the larger truths, which we as Spiritualists have been exposed to for years. There is scarcely a science which could not be enhanced through the understanding Spiritualism affords. It comes to enrich mankind, not to confuse or challenge!

reviewed by Charles L. Brandenburg

A Little Child Shall Lead Them

(Harbinger of Light, by W.H.W.)

On the occasion of a funeral, I was keeping the usual crowd of children about the church gate in order, when a little fellow of about six caught my attention. He stood aside from the rest. It might have been my watching him that made him come over, but within a few minutes he was at my side.

"You're here to stop people from going in, ain't you, mister?"

With a smile I answered, "Yes, and I'll stop you, too."

"I can go in when I die, right mister?"

"Yes," I replied.

"Everybody gets to go in when that happens?"

"Yes."

"That's a church, ain't it?"

"Yes."

"When they go through this gate for the last time to the church, it's like a stop-over before heaven? Does everybody go to heaven?"

"I suppose you can look at it that way."

"Heaven's a long way up there, ain't it? It's ever such a long way, ain't it, mister? There ain't no end to the sky, is there?"

"No."

After a long pause this little boy of six said what he apparently had been leading up to all the time -- a revelation from one so young.

"My Daddy's gone, he is, mister. I wish he hadn't died. I loved my Daddy. I did! My mother took me to see him when he was in the box. And I kissed him. He spoke to me. I heard him! He said, 'We don't die, and I haven't! I'm still with you son'."

(SIGNS-continued)
been assailed by the ignorant, prejudiced and ill-informed, but in spite of all it has kept to the even tenor of its way and has won each and every time. There have been some distinguished individuals who have tried to uproot it, but each and every one of them has failed and Spiritualism is still doing its work.

We have not fought and labored in vain. There have been times when it seemed that way, but as we review the years and the work done and the results attained, it is certain that a great good has come into the world because of our labors and men everywhere are being benefited.

I am sure that the pioneers who now view the earth plane from their plane of life can see more fully the fruits of their work and are happy in the knowledge that everything is as good as it is and that greater work will yet be done.

Surprise in Heaven

I dreamt death came, the other night
And Heaven's gate swung wide,
An Angel with halo bright
Ushered me inside.

And there! To my astonishment,
Stood folks I'd judged and labeled;
As quite "unfit", of "little worth";
And "spiritually disabled".

Indignant words rose to my lips,
But never were set free,
For every face showed stunned surprise-
Not one expected ME!!

(HEALING-continued)
believe that any form of healing cannot be done without the aid of spirit doctors.

Dr. Krieger's association of nurses using therapeutic touch combines two different kinds of healing:

1. *Magnetic healing.* Magnetic healing is the transference of energy from one individual to another for curative purposes.
2. *Suggestive healing.* Suggestive healing is the use of the mental faculty being brought into play through positive thoughts.

We know there is also a third way of healing:

3. *Spiritual healing.* Spiritual healing is brought about by raising the vibration of the patient and lowering the vibration of the spirit until a harmonious attraction is accomplished between the physical and spiritual. This last type of healing is accomplished through a medium. The spiritual healing force brings the medium new powers and directs the strength while working on the patient.

Spiritual healing can be effected in three different ways:

Faith healing. Faith healing is a method of treating disease by prayer, combined with the positive thought forces concerning a person's condition and environment.

Absent healing. Absent healing is a method of consciously thinking about the patient, mentally picturing the patient, trying to locate the problem (or previously being told the problem) and concentrating that the patient is well and free from all disease.

X-ray clairvoyance. X-ray clairvoyance is an ability, some mediums have, enabling the mediums to see physical objects, through the intervening physical matter. These mediums are able to perceive internal parts of the human body. Thus, they may be able to suggest ways to help the patient. (Mediums and healers cannot diagnose.)

Spiritualism does not deny that physicians and surgeons are necessary.

When working on an individual, the healer acts as an instrument and a transformer. Nearly all persons present may contribute something to its effectiveness. A few individuals, probably from their inherent design, seem neither to receive or give. Just as some people do not seem to respond to a doctor's treatment.

The healing force is like no other. It exists everywhere that there is life and cannot be overused or used destructively. It stops when the individual needs no more or when the instrument (through which the force comes) is depleted. Results from healing may be permanent, partial or temporary and will vary from day to day. The degree of individual cooperation affects the results.

Healing Thought

I am healed in body and soul,
I am healed and now made whole,
Health, strength and vitality
are now flowing from my body.

NOTES from the FIELD

Pennsylvania Wedding

May 25th was a special day in the lives of Helen Frey and Harry Lapp of Bethlehem, Pa. That was the date they were united in matrimony by The Rev. Florence Statkiewicz. The couple were wed at the altar of the Allentown Hospital Chapel, where Mr. Lapp was recuperating. The matron of honor was Mrs. Lapp's daughter, with her granddaughter serving as flower girl. Best man was Mr. Lapp's brother-in-law. The nurses were quite moved by the Spiritualists service, and took part in the reception which included pink champagne and wedding cake.

Mr. Lapp is an honorary life-time member of N.S.A.C., and both are active members of the Spiritualist Chapel of Peace in Melrose Park, Pa.

Visitors to Granite City, Ill.

Two out of town guests headlined the lecture and message part of the morning services at United Spiritualist Church, Granite City, Ill, April 22. Rev. Janice R. Baynes of Grimes, Ia., served as healer and message bearer. The occasion was a long awaited visit, as Rev. Baynes is an old friend in good standing with the church. Our speaker for the day was Charles L. Brandenburg, associate editor of *The National Spiritualist* magazine. Activities concluded with a potluck dinner, which was greeted by all with usual delight.

Transitions

Herron, Edward J. (Ted) 72, Pittsburgh, Pa. passed to the higher expression of life on June 14th after a long illness. He is survived by his wife, Eleanor Herron, President of the First Spiritualist Church of McKeesport, Pa. Mr. Herron was secretary of the church until his illness forced him to resign. He enjoyed visiting Lily Dale every summer and loved attending the N.S.A.C. Conventions. His four children survive him: Kathleen Patalon, Carol Estes, Diane Smith, and Thomas Herron. Mr. Herron worked for the Bell Telephone Company for 48 years, retiring in 1972. He was a dedicated Spiritualist and will be missed and remembered by those who knew him.

McCausland, Donald L., Milford, Conn., passed to spirit on July 16th. He was the Vice President of the Connecticut State Spiritualist Assoc., a certified Healer, and the President of the Temple of Divine Truth in Stratford. A memorial service was held July 29th at the Norwich Spiritualist Temple. His kindness and his wit will be sorely missed by all, and sympathy is extended to his wife, Josepha, and his children.

Letters to TNS

Dear Editor:

Please renew our subscription for three years. We so enjoy reading *The National Spiritualist*. There has been a tremendous improvement in the quality of the educational and historical content!

Mr & Mrs G. Parks
Destin, Fla.



In weariness my head I bow
And feel a hand upon my brow,
'Though I look, I cannot see
This hand I feel distinctly,
The touch is gentle and so kind
All fear is banished from my mind.
It brings peacefulness and rest
I know then that I have been blest.
At other times and other days
When I seem apt to go astray
I feel their touch on my shoulder
I pause, it is time I should ponder,
And soon this hand I cannot see
Slips into mine and leadeth me.
O hand, gentle with love's caress
I bow to thee in thankfulness.

Dorothy Best Jacobs

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(See N.S.A.C. 1979 Year Book for complete listing.)
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Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2483.

Downey-

Faubel, Rev. Rita,NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

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Bloomquist, Ethyl, Licentiate Minister, medium, Spiritualist Fellowship Chapel, Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)

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Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

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Fischer, Rev. Bertha, Absent Healer. Consultation by mail through Automatic writing. 8916 Willis Ave., No. 314. 91402 (213) 892-6146.

Riverside-

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Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

Sunnymead -

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Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

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Cassadaga-

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Buchanan, James A., Medium. P.O. Box 4, 32706. (904) 228-2630.

Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

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Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

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Custance, Rev. Gladys, NST. Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL., 32706.

Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, FL., 32706.

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Ragan, Mr. James, Healer, 31 Willard Rd., 55616.

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Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

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Childress, Rev. Leota, Healer, 104 W. Armour Blvd 64111 (913) 931-1044

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

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Trombino, Rev.Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

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Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

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Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

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Spencer, Paul, Licentiate, Box 511, Delevan. 14042

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Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

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McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

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LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, 7512 California St., Huntington Park, 90211; Sec'y., Ralph Debrock, 777 S. Westmoreland Ave. 90005. (213)-380-6454.

LOS ANGELES—Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey-address as above. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship
Chapel, 5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Diana Waldriff, 5618 Cleon Ave., 91606, (213) 766-0585.

REDWOOD CITY-Redwood National Spiritualist
Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO-Serenity Spiritualist
Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

SAN BERNARDINO - Temple of Spiritual
Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.

SAN BERNARDINO - Valley Spiritualist
Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m.;Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner,3324 17th St. 94110. (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St.94110.

SAN JOSE-The Spiritual Science of Life
Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA - Summerland Church of The
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message serv. Rev. Edmond Foard, Pastor; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith, 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.

VAN NUYS-Valley Spiritualist Center
of Friendship, 16004 Sherman Way, 91406. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman No 4, Sherman Oaks, 91432. Pres. Loll Washburn; Jennifer Leigh, Sec'y. 6434 Woodman Ave. 91401. (213) 997-8902.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Mr. Charles V. Black, Pres, 4667 Otis St. Wheat Ridge, 80033. Sec'y. Glenda Black.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Robert J. Haskins, Pastor, 2810 S. Cherokee St., Englewood, 80110; Wyonna Hawk, Sec'y. 3205 S. Williams, Englewood, 80110.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST
Association- 785 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres. 785 Terryville. Mrs. Mary Ann Noddin, Sec'y. 174 Daley St., Forestville, 06010. (203) 582-7385.

NEWINGTON-Church of the Infinite Spirit,
80 Walsh Ave., 06111. Serv. Sun. 2:30 p.m. Pres. Dorothy Sexton, 26 Postman Highway, N. Haven, 06473; Sec'y. Jane Palzere, 9 Lantern Hill, 06111.

NORWICH—National Spiritualist Church,
29 Park St., 06360. Sunday Serv., 2:30 p.m., Healing Tues. 7:30 p.m., Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06334.Sec'y, Mrs. G. Odom, 9 Bishop Rd., Fitchville, 06334, (203) 887-6108.

NEW LONDON—New London Temple Inc.
60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 107 Benham Rd., Groton; Sec'y. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335. 464-6609.

OLD GREENWICH—Albertson Memorial
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113; 853-0202.

STRATFORD-The Temple of Divine Truth,
Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July and August. Healing after service. Mr. Donald L. McCausland, Pres. 172 Clark St., Milford, 06460. (203) 734-8374; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182-B Bayview Ave., Mystic, 06355, 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2:00 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 772, 20008, (202) 333-5114

WASHINGTON-Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA-First Spiritualist Church of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

BURNHAM—Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City 60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm No. 1700, Chicago, 60610.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11:00 a.m. & 1:00 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 734-7345.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, Lecture, & Messages. Pres. Fredrick Yonan, (312) 837-3031 or 741-7085; Sec'y. D'ann Yonan.

FREEPORT-N.S.A.C. Chapel of Prayer,
West on 20, Route No. 4 by the Flianenburg Crossing. Serv. every Sun. 2:00 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629. Sec'y. Edna Hartman, Rt 4, Freeport, 61032.

GRANITE CITY—United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres, F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. (812) 477-7879.

FORT WAYNE-Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc., N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist Church Inc. 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Serv., Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1, Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

MUNCIE—Unity Spiritualist Church,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. (317) 778-2686). Virginia E.Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 Sixth Avenue South, 52732. Serv. Sunday 2:00 p.m., Lyceum Saturday, 7:30 p.m., Edward E. Ridyard, President; May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. Childrens Lyceum Sun. 10:00 a.m., Worship and Message Serv. Sun. 2:00 p.m., Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor. 421 E. 10th St.; Anita Buchholz, Sec'y. (319) 326-3453.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence C. Langley.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT-First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, 04426. (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; Pastor, Loretta Fairjeon; Sec'y., Wilson C. Gilman, Etna, 04434. (207) 269-2626.

NORTHPORT-Temple Heights Spiritual Corp. (Camp), on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849., 342-5297.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093., (207) 727-3850.

YORK COUNTY—Spiritualist Church,
24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS-The Golden Light Chapel, NSAC,
1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS, Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church,
54 Glenwood St., 02401. Sun. Healing & Serv. 3:00 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN-The Church of Spiritual Life,
Red Men's Hall, 9 Center St., Sun. Serv., Healing 10:00 a.m., Serv. 10:30 to 12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. J. Henderson.

NEWBURYPORT—First Spiritualist Church,
YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

ONSET-First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. class 7:30 p.m.; Rev. Kenneth and Rev. Gladys Custance - Co-Pastors, 40 Highland Ave., Onset 02558. (617) 295-1441.

PLYMOUTH—Plymouth Spiritualist Church
131 Standish Ave., N.Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

SALEM-First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,
33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Sec'y. Mrs. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of Spiritualism, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION of CHURCHES, Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Otto Allen, Pres. 419 Pearl St., Petoskey, 49770. Sec'y Sandra Froats, Box 3020, Bayne City, 49712, (616) 582-9553.

BAY SHORE-Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old. U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June - Sept. Pres. James Golden, R.R.3 Box 370A Charlevoix, 49720; Meda Fegley, Sec'y. 606 E. Main St. Boyne City, Mi. 49712; (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

MUSKEGON HEIGHTS-National Spiritualist Church, 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

ROYAL OAK-First Spiritualist Temple,
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Betty J. Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y, Elaine Kwapich, 2120 Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres., June M. Johnson; Julia Jackson, Secy. 190 Locust Rd. 55803. (218) 721-4589.

MINNEAPOLIS-Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty; Pastor, Harry Grissom, 9103 James A. Reed Rd.; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST. LOUIS—Fifth Spiritualist Church,
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63147.

NEBRASKA

OMAHA-Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY-First National Spiritualist, Church Serv. Sun. 10:00 a.m., Pastor, Laverne Ward, P. O. Box 23, Kingston 03048. (603) 642-8286. Sec'y. Mrs. Anna M. Francis, 45 Seneca Rd., Tewksbury, 01876. (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN-Fourth Spiritualist Church,
28 N. 26th St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,

Pastor 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON-First Spiritualist Church
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St. 07501; Sec'y. Connie Branton, 44-18th Ave. 07513. 523-0905. Three Adult Lyceums - Mon. Tues. Thurs. evenings.

NEW YORK

ALBANY-The Capital District Spiritualist Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., healing 8:00; coffee hour follows the service; Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisureville, Watervliet, 12189. (518) 783-1315

BINGHAMTON-First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endicott, NY 13760. (607) 748-1230.

BINGHAMTON-Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11:00 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905. Sec'y. Mary Conley. (607) 723 8095.

BROOKLYN-The Temple of Divine Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO-Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. (716) 884-7338. Sunday Healing 2:00 p.m. Church Serv. 2:30 p.m.; Dinners and circles sec. Sunday of each month. Tues. Healing serv. 7:15 p.m. Rev. Jay Wm. Smith, Jr, Pastor; Dorothy R. Kassel, Ass't. Pastor; Bernice Hawk, Sec'y. 145 Hennepin, Grand Island, 14072. (716) 773-3549. Lyceum Sun. 2:30 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor, Sharon Kuziemkowski; Healing 2:45 P.M., Serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, Pastor, Ass't. ministers - R. J. Ford, Sec'y., S.R. Kuziemkowski, President.

EAST AURORA-First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m., Dinner 5:00 p.m. Message Service 6:00 p.m. Pastor, Paul F. Spencer, Rt. 16, Delevan, 14042. Sec'y. Sharon M. Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum 6:00 p.m. except 4th Sun.

LILY DALE—Lily Dale Spiritualist Church,
Services, Sun. Healing and devotional 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y; 14752; 595-3640. Lyceum, Sun. 9:30 - 10:45 a.m., Director, Peg Loder, (716) 595-2484; Asst. Director, Sharon Lynch.

ROCHESTER—Plymouth Spiritualist Church
889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather, Sec'y. 2982 West Main St., Batavia, 14020, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip, Sr.,Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004.

AKRON-Home Spiritualist Church,
155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8:00 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

ASHTABULA—First Spiritualist Temple,
4230 Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Creek Rd. Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

COLUMBUS-First Spiritualist Church of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

EAST LIVERPOOL-The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. & Treas. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. Ist & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714; 454-7404.

SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres., Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. 2:30 p.m. Pastor, Rev. Margaret Finkelman, 2918 N.W. 12th St. 73107, Sec'y. Mrs. Juanita Oyer, 6216 S.E. 10th St., 73110; (405) 732-7975.

TULSA-Tulsa Spiritual Light Church,
123 S. Xanthus St., 74103. Services Sun. and Fri. 7:30 p.m. Healing Serv. 582-5945. Pastor, Margaret C. May; Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres., John E. Faison, 2118 N. Natrona, 19121; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-The First Spiritualist Church
1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding, N.S.A.C., Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale, 14752. (716) 595-3807.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601. 17110; Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111. (717) 564-3721.

MELROSE PARK - Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Serv. Sun. 12:30 p.m., Pastor, Rev. Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N. 10th St., (215) 329-5880.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. Healing 2:15 p.m., lecture and messages, 2:30 p.m.; President, Mrs. Eleanor Herron; Vice President, Mrs. Ella Bryner; Sec'y. Mrs. Betty Miller, 100 First St., Dravosburg, 15034. (412) 466-4041.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 19147. Sun. Healing 3:00 p.m. Wed. 7:30 p.m. (215) 232-9219. Pres. Mr. John E. Faison, 2118 N. Natrona St. 19121; Gladys Faison, Sec'y.

READING—The First Spiritualist Church,
Reed and Washington St. Zions United Church of Christ, Sun. Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave.,

Wyomissing, 19610, Sec'y. Sarah Rancourt, 147 So. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m., Mrs. Frances Brown, Pastor, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Mark McGrew, 209 W. 38th St.; Sec'y. Karen K. Hill, 1508 Reagan Hill 101B, 78752, (512) 459-9925.

CAMERON—First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearlie Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Sunday Serv. 11:00 a.m. Pres. John & Georgia Edgerly, 1309 Fairfield. (915) 772-1796. Sec'y. Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues. 7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science,
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum and Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF
WASHINGTON, Pres. Marvin Henderson, 109-18th St., N.W. Puyallup 98371; Sec'y. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98225, (206) 734-5726.

BELLINGHAM-The Church of Psychic
Research, N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabell Perkins, 2400 Donovan St.; Sec'y. Olive M. Larsen, 905-25th St. 98225. (206) 734-3296.

PUYALLUP—First Spiritualist Church,
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth,
N.S.A.C., 2636 - 15th Ave. S. Serv. Sun. 11:00 a.m.; friendship hour 1:00 p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn, 98002.

SEATTLE—Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING—First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
Sun., Healing 9:15 a.m., Serv. 10:30 a.m., Thur. 7:00 p.m. Healing Serv.; Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres. Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

PHILADELPHIA, PA.-Universal Spiritualist
Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-Sermon-Messages: Ser. Wed., 7:30 p.m.; Healing & messages. Pres., Rev. Mahlon Simon, 1553 S. Marston St., 19146; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

TNS Increase

As of January 1, 1979 *The National Spiritualist* yearly subscription price was increased to $5.00; or three years for $12.00. Please add $1.00 for all countries other than the United States.

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Editor

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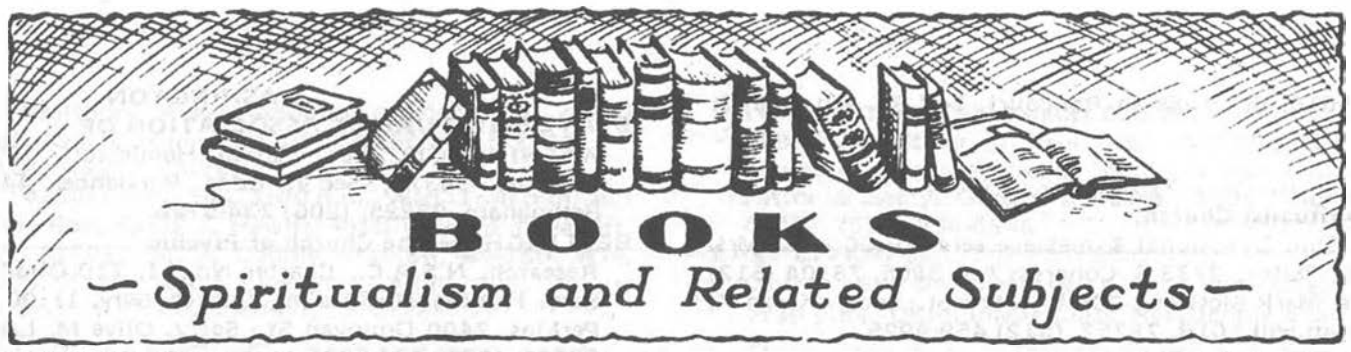
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